

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02048-TSC**

SMITH v. U.S. NATIONAL ARCHIVES AND RECORDS
ADMINISTRATION

Assigned to: Judge Tanya S. Chutkan

Case: 1:17-cv-01796-TSC

Cause: 05:552 Freedom of Information Act

Plaintiff

GRANT F. SMITH

Date Filed: 08/31/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

represented by **GRANT F. SMITH**

IRmep

P.O. Box 32041

Washington, DC 20007

202-342-7325

Email: gsmith@IRmep.org

PRO SE

V.

Defendant

**U.S. NATIONAL ARCHIVES AND
RECORDS ADMINISTRATION**

represented by **Michael Fraser Knapp**

U.S. DEPARTMENT OF JUSTICE

Civil Division, Federal Programs Branch

1100 L Street NW

Washington, DC 20005

(202) 305-8613

Fax: (202) 616-8470

Email: Michael.Knapp@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Scott Leeson Sroka

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA

555 Fourth Street, NW

Washington, DC 20530

(202) 252-7113

Fax: (202) 252-2599

Email: scott.sroka@usdoj.gov

TERMINATED: 10/05/2018

Date Filed	#	Docket Text
08/31/2018	<u>1</u>	COMPLAINT against U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (Filing fee \$ 400, receipt number 4616094352) filed by GRANT F. SMITH. (Attachments: # <u>1</u> Civil Cover Sheet)(ztd) (Entered: 09/06/2018)
08/31/2018	<u>2</u>	NOTICE OF RELATED CASE by GRANT F. SMITH. Case related to Case No. 17CV1796. (ztd) (Entered: 09/06/2018)
08/31/2018	<u>3</u>	MOTION for Permission to Use Post Office Box by GRANT F. SMITH (ztd) (Entered: 09/06/2018)
08/31/2018		SUMMONS (3) Issued Electronically as to U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION, U.S. Attorney and U.S. Attorney General (ztd) (Entered: 09/06/2018)
09/13/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/10/2018. (

		Answer due for ALL FEDERAL DEFENDANTS by 10/10/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/11/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION served on 9/10/2018 (ztd) (Entered: 09/14/2018)
09/13/2018	<u>5</u>	MOTION for CM/ECF Password by GRANT F. SMITH (ztd) (Entered: 09/14/2018)
09/18/2018		MINUTE ORDER: Granting <u>3</u> Motion for Permission to Use Post Office Box; Granting <u>5</u> Motion for CM/ECF Password. Signed by Judge Tanya S. Chutkan on 9/18/18. (DJS) (Entered: 09/18/2018)
09/27/2018	<u>6</u>	NOTICE of Appearance by Scott Leeson Sroka on behalf of All Defendants (Sroka, Scott) (Entered: 09/27/2018)
10/05/2018	<u>7</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Michael Fraser Knapp on behalf of All Defendants Substituting for attorney Scott Leeson Sroka (Knapp, Michael) (Entered: 10/05/2018)
10/10/2018	<u>8</u>	ANSWER to <u>1</u> Complaint by U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION.(Knapp, Michael) (Entered: 10/10/2018)
10/10/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues and that contains a proposed schedule and proposed order no later than 11/12/18. Signed by Judge Tanya S. Chutkan on 10/10/18. (DJS) (Entered: 10/10/2018)
10/12/2018		Set/Reset Deadlines: Joint Status Report due by 11/12/2018. (tb) (Entered: 10/12/2018)
11/12/2018	<u>9</u>	Joint STATUS REPORT by U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION. (Knapp, Michael) (Entered: 11/12/2018)
11/20/2018		MINUTE ORDER: Having considered the parties' November 12, 2018 joint status report <u>9</u> , it is hereby ordered that the parties shall adhere to the following briefing schedule: Defendant's Motion for Summary Judgment shall be filed on or before December 20, 2018; Plaintiff's Opposition and Combined Cross-Motion for Summary Judgment shall be filed on or before January 17, 2019; Defendant's Reply and Combined Opposition shall be filed on or before January 30, 2019; and Plaintiff's Reply shall be filed on or before February 28, 2019. Signed by Judge Tanya S. Chutkan on 11/20/2018. (lctsc1) (Entered: 11/20/2018)
11/20/2018		Set/Reset Deadlines: Cross Motion due by 1/17/2019. Response to Cross Motion due by 1/30/2019. Reply to Cross Motion due by 2/28/2019. Summary Judgment motion due by 12/20/2018. Response to Motion for Summary Judgment due by 1/17/2018. Reply to Motion for Summary Judgment due by 1/30/2019. (tb) (Entered: 11/20/2018)
12/20/2018	<u>10</u>	MOTION for Summary Judgment by U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Exhibit 1 – Declaration of John Laster, # <u>3</u> Exhibit 2 – Declaration of John Fitzpatrick, # <u>4</u> Statement of Facts, # <u>5</u> Text of Proposed Order)(Knapp, Michael) (Entered: 12/20/2018)
01/17/2019	<u>11</u>	RESPONSE re <u>10</u> MOTION for Summary Judgment filed by GRANT F. SMITH. (Attachments: # <u>1</u> Memorandum in Support of Cross Motion for Summary Judgement, # <u>2</u> Statement of Facts, # <u>3</u> Text of Proposed Order, # <u>4</u> Appendix Cover index, # <u>5</u> Exhibit National Security Council Files, box 612, Israeli Nuclear Program, # <u>6</u> Exhibit Congress Letter on AECA waivers, # <u>7</u> Exhibit NARA release of GWB records)(SMITH, GRANT) (Entered: 01/17/2019)

01/18/2019	<u>12</u>	MOTION to Stay by U.S. NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (Attachments: # <u>1</u> Text of Proposed Order)(Knapp, Michael) (Entered: 01/18/2019)
------------	-----------	--